# WASHINGTON SCHOOL DISTRICT BOARD OF SCHOOL DIRECTORS 

Voting Meeting - Monday, September 19, 2022<br>High School Cafeteria

## 6:30 pm

## AGENDA

## I. Call to Order by Board President

## II. Roll Call

## III. Pledge of Allegiance - Mission Statement - Audio/Video Recording Statement <br> Mission Statement <br> Washington School District is committed to educating ALL students under the guidance of our dedicated staff members. We provide our learners with lifelong tools to navigate a course toward growth and advancement while collectively supporting and celebrating student, staff and community achievement. <br> Audio/Video Recording Statement <br> Portions of tonight's public Board meeting will be audio and/or video recorded in accordance with Policy No. 006.

IV. Additions or Changes to the Agenda (includes announcement of any executive sessions of the
Board or of any Committee and the purpose(s) thereof held since the last public meeting)
V. Opportunity for Public Participation in Accordance with Policy No. 005

In accordance with Washington School District Policy No. 005 entitled "Public Participation at Meetings", this public participation session shall not exceed 20 minutes. Any individual resident may make comments not to exceed three minutes. Any resident who wishes to address the Board should have submitted to the President of the Board or to the Board's Secretary a written statement including their name and address, the name of the group the speaker is representing, if any, and the general nature of the topic and comments to be made. Any resident who has not submitted a written request shall have the right to speak, time permitting by raising his or her hand so that they may be recognized. The resident should state their name, address and topic. The policy and complete procedures for its implementation are posted and copies are also available to the public.

## VI. Recognitions - (none)

VII. Special Presentation - (none)

## VIII. Board Member Questions on the Agenda

## IX. Adoption of Agenda

Motion to approve the agenda as presented, any additions or deletions to be made at this time.
Motion $\qquad$ Second $\qquad$

## X. Approval of Minutes

Motion to approve the minutes of the August 15, 2022 regular voting meeting and the September 12, 2022 worksession meeting, as presented. (All minutes are uploaded on OneDrive in the "Board Minutes" folder.)
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## XI. Treasurer's Report

Motion to accept the August 31, 2022 Treasurer's Report, as presented.
Motion $\qquad$ Second $\qquad$

## XII. Recommendations of the Administration

A. Personnel

The superintendent recommends approval of the following:

1. Credit reimbursement in the amount of $\$ 1,876$ for Mr. George Lammay, Superintendent, for the following course:

Trauma Informed Practices for Schools (3 credits)
Motion $\qquad$ Second $\qquad$
2. Resignation of Sharon Valentine, part-time cafeteria worker, after 2 years of service in the district, retroactive to September 9, 2022.

Motion $\qquad$ Second $\qquad$
3. Retirement of Nina Hargrove, part-time cafeteria worker, after 13 years of service in the district, effective October 24, 2022.

Motion $\qquad$ Second $\qquad$
4. Sabbatical leave for professional development for Corbi Spargur, family consumer science teacher at the $\mathrm{jr} / \mathrm{sr}$ high school, effective the second semester of the 2022-2023 school year.

Motion $\qquad$ Second $\qquad$
5. Addition of Tyler Brinker to the list of certified substitute teachers. (Social Studies 7-12)
6. Addition of Angel Mayer and Vicky Gump to the list of substitute cafeteria workers.
7. Addition of Shawn Hughes-Ankrom as a substitute for the Jr/Sr High School's after-school detention program.
8. Appointment of the following 2022-2023 Extra-Curricular Club Sponsors/Advisors: (Approval of Activities Sponsors is with the clear understanding that in the event there is a resurgence of COVID-19 or some other similarly situated contagious disease outbreak that would otherwise prevent the opening of school, or impact sports/activities to the point that they could no longer continue, all employees who occupy coaching and sponsor positions would be paid a pro-rata portion of their salary for any and all work completed up to the time of the actual or contemplated closure of school.)

## District Wide

Treg Campbell
Rashaud Olson
Teresa Booker
District-Wide Asst. Director: Musical Production
\$2,000
District-Wide Director: Musical Production
\$2,500
District-Wide "Safe 2 Say" Sponsor
Central Office
Lisa Coffield

## Senior High School

Joshua Barrette
Anthony Belcastro
Julia Calder
Julia Calder
Julia Calder
Julia Calder
Julia Calder
Treg Campbell
Treg Campbell
Stephen Cherry
Jeff Devenney
Antoinette Dirda
Jamie Frazier
Diana Fronzaglio
Jay Huss
Brandy LaQuatra
Jessica Ott
Jessica Ott
Kellie Ryburn
Jeffrey Schmidt
Robert Strnisha
SiobhanVisser
Siobhan Visser
Junior High School
Lee Bigelow
Lee Bigelow
Jay Huss
Kim Pelkey
Andrew Spargur
Elementary School
Vincent Anderson
Staci Connolly
Heather Kennedy
Marsha Mosca
Michele Radachy
Susan Robertson
Tiffani Titler

Social Studies Curriculum Leader $\$ 1,000$
Future Teachers of America Sponsor \$ 368
French Club Sponsor \$ 368
Key Club Sponsor \$ 368
Yearbook Sponsor \$2,595
Yearbook Insert (end of year) \$ 658
Junior Class Sponsor/Prom \$1,011
Freshman Class Sponsor \$1,011
English Curriculum Leader $\$ 1,000$
Band Director $\quad \$ 7,300$
Science Curriculum Leader $\$ 1,000$
History Club Sponsor \$ 368
Special Education Curriculum Leader \$1,000
Caring Team Sponsor \$ 0
Robotics Club Sponsor \$ 368
Drama Sponsor \$1,739
Spanish Club Sponsor \$ 368
Student Council Sponsor/Homecoming \$1,463
Senior Class Sponsor \$1,011
Assistant Band Director \$5,476
Math Competition Team Sponsor \$ 368
National Honor Society Sponsor \$ 368
Math Curriculum Leader \$1,000
Student Council Sponsor \$ 368

Math Curriculum Co-Leader \$ 500
Robotics Club Sponsor \$ 368
Reading Curriculum Leader $\$ 1,000$
Math Curriculum Co-Leader \$ 500

Girls Who Code (Grades 3 \& 4) \$ 368
Reading Curriculum Leader (K-2) \$1,000
Math Curriculum Leader (K-2) \$1,000
Math Curriculum Leader (3-6) \$1,000
Ski Club Sponsor \$ 368
Caring Team Sponsor $\$ 0$
Reading Curriculum Leader (3-6) \$1,000

Motion $\qquad$ Second $\qquad$
B. Athletics

The superintendent recommends approval of the following:

1. Appointment of Keith Carlisle as a volunteer football coach.

Motion $\qquad$ Second $\qquad$
C. Contracts, Agreements and Grants

The Activities Committee recommends approval of the following:

1. Use of Athletic Facilities Agreement with the City of Washington. (Uploaded on OneDrive)

Motion $\qquad$ Second $\qquad$
D. Business and Finance

The superintendent recommends approval of the following:

1. Purchase athletic supplies for the 2022-2023 Winter sports season, in the amount of $\$ 13,300.70$. Exhibit A

Motion $\qquad$ Second $\qquad$

## E. Washington School District's Emergency Instructional Time Template <br> The superintendent recommends approval of the following:

1. Submission of Washington School District's Emergency Instructional Time template for the 2022-2023 school year. (Uploaded on OneDrive)

Motion $\qquad$ Second $\qquad$

## XIII. Ratification and Payment of Bills - Treasurer

Motion to approve ratification and payment of bills as presented.
Motion $\qquad$ Second $\qquad$

## XIV. Unfinished Business

-High School Cafeteria Beverages - Mr. Mancini

## XV. New Business

-Review Bullying Policy - Mr. Lammay (Uploaded on OneDrive)

## XVI. Solicitor's Report

XVII. Special Representative Reports
A. Western Area Career \& Technology Center - Mrs. Tara Sparks-Gatling
B. PSBA Representative and Legislative Chairman - Mrs. Pleta
C. Parking Authority - Mr. Mancini and Mrs. Pleta
D. Citywide Development Corporation (CDC) - Mr. Mancini

## XVIII. Information

## A. October Board Meetings

Worksession Meeting - Monday, October 10th at 6:30 pm in the high school cafeteria
Regular Voting Meeting - Monday, October 17th at 6:30 pm in the high school cafeteria

## XIX. Adjournment

XX. Executive Session

